



## INDEPENDENT AUDITORS' REPORT

To the Board of Trustees  
Centre for Health & Social Justice

### **Report on the Financial Statements**

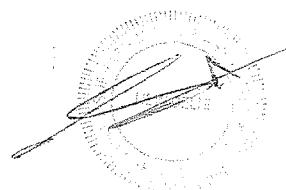
We have audited the accompanying financial statements of Centre for Health & Social Justice, which comprise the Statement of Assets & Liabilities as at 31<sup>st</sup> March, 2019, Statement of Expenditure, Receipt & Payment account and a summary of the significant accounting policies and other explanatory information for the twelve month period ending on 31<sup>st</sup> March, 2019.

### **Management's Responsibility for the Financial Statements**

The Management of Centre for Health & Social Justice is responsible for the preparation and presentation of these financial statements giving a True and Fair view of the financial position and financial performance and cash flows in accordance with the generally accepted accounting principles in India. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding the assets of Centre for Health & Social Justice and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

### **Auditors' Responsibility**

Our responsibility is to express an opinion on these financial statements based on our audit. We have conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with the ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement(s).



Contact:

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New Delhi - 110008

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25817157

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An audit involves performing procedures to obtain audit evidence about the amounts and the disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers the internal financial control relevant to the Centre's preparation and fair presentation of the financial statements that give a true and fair view in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by the Management as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Opinion

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India;

- in the case of the Statement of Assets & Liabilities, of the state of affairs of the Centre for Health & Social Justice as at 31<sup>st</sup> March, 2019;
- in the case of the Statement of Expenditure, of the expenditures of the Centre for Health & Social Justice for the year from 1<sup>st</sup> April, 2018 to 31<sup>st</sup> March, 2019, and
- In case of Receipt & Payment statement, of the cash flows of the Centre for Health & Social Justice for the year ended on 31<sup>st</sup> March 2019.

for Subhash Mittal & Associates  
Chartered Accountants  
(Firm Registration No. 009976N)



S. Mittal  
Partner

(M. No.083619)  
10083619AAAAAZ3601:UDIN

Place : New Delhi  
Date : 12/09/2019

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHS), NEW DELHI**  
**CONSOLIDATED BALANCE SHEET OF FOREIGN CONTRIBUTION & GENERAL ACCOUNT**  
AS ON 31ST MARCH, 2019

| PREVIOUS YEAR | LIABILITIES                        | Schedule | CURRENT YEAR | PREVIOUS YEAR            | ASSETS                         | Schedule                                | CURRENT YEAR            |                 |
|---------------|------------------------------------|----------|--------------|--------------------------|--------------------------------|---|-------------------------|-----------------|
|               |                                    |          |              |                          |                                |   | Sch-I<br>Sch-IV         | Sch-I<br>Sch-IV |
| 5,000         | <b>CORPUS FUND (GEN A/C)</b>       |          |              | 5,000                    | 2,923,754<br>855,563           | General Account<br>FC Account           | 2,857,960<br>801,629    | 3,659,589       |
|               | <b>CAPITAL FUND</b>                |          |              |                          |                                |   |                         |                 |
|               | Capital Reserve                    |          |              |                          |                                |   |                         |                 |
| 1,260,319     | General Account                    |          |              | 1,185,260<br>156,319     | 1,291,579                      |   |                         |                 |
| 174,494       | FC Account                         |          |              |                          |                                |   |                         |                 |
|               | Depreciation Reserve               |          |              |                          |                                |   |                         |                 |
| 1,462,940     | General Account                    |          |              | 1,551,329<br>665,310     | 2,196,639                      |   |                         |                 |
| 684,069       | FC Account                         |          |              |                          |                                |   |                         |                 |
|               | <b>REVENUE RESERVE</b>             |          |              |                          |                                |   |                         |                 |
|               | Income & Expenditure A/c           |          |              |                          |                                |   |                         |                 |
|               | General Account                    |          |              |                          |                                |   |                         |                 |
|               | Balance Brought Forward            |          |              |                          |                                |   |                         |                 |
| 1,229,294     | Add: Excess of Income over Exp.    |          |              | 529,053<br>66,317        | 246,500<br>(129,000)<br>48,000 |   |                         |                 |
| (700,241)     | FC Account                         |          |              |                          |                                |   |                         |                 |
|               |                                    |          |              |                          |                                |   |                         |                 |
|               | General Reserve                    |          |              |                          |                                |   |                         |                 |
|               | General Account                    |          |              |                          |                                |   |                         |                 |
|               | Balance Brought Forward            |          |              | 11,381,524               | 436,202<br>503,267             | Bank & cash Balances<br>General Account | 2,385,241<br>13,845,698 | 16,230,939      |
|               | Addition : Surplus during the year |          |              | (1,724,489)<br>9,657,035 |                                |   |                         |                 |
|               | Less : during the year             |          |              |                          |                                |   |                         |                 |
|               | FC Account                         |          |              |                          |                                |   |                         |                 |
| 789,738       | Balance Brought Forward            |          |              | 155,774<br>(155,774)     | 11,242,290<br>15,545,023       |   |                         |                 |
| (633,964)     | Less : during the year             |          |              |                          |                                |   |                         |                 |
|               |                                    |          |              |                          |                                |   |                         |                 |
|               | Reviving Fund-Material             |          |              | 0                        | 9,657,035                      |   |                         |                 |
| 120,719       | General Account                    |          |              |                          |                                |   |                         |                 |
|               | FC Account                         |          |              |                          |                                |   |                         |                 |
|               |                                    |          |              |                          |                                |   |                         |                 |
|               | <b>RESTRICTED FUNDS(Grants)</b>    |          |              |                          |                                |   |                         |                 |
|               | General                            |          |              |                          |                                |   |                         |                 |
|               | Foreign                            |          |              |                          |                                |   |                         |                 |
| 15,892,516    |                                    |          |              | 1,859,000<br>23,071,291  | 24,930,291                     |   |                         |                 |
|               |                                    |          |              |                          |                                |   |                         |                 |
|               | <b>CURRENT LIABILITIES:</b>        |          |              |                          |                                |   |                         |                 |
|               | General A/c                        |          |              |                          |                                |   |                         |                 |
| 8,191         | Provision for NPS                  |          |              | 39,653                   | 39,653                         |   |                         |                 |
|               | Temporary Book O/D                 |          |              |                          | 38,836,285                     |   |                         |                 |
|               | Total Rs.                          |          |              |                          | 31,674,600                     |   |                         |                 |
|               |                                    |          |              |                          |                                | Totals Rs.                              |                         | 38,836,286      |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

In terms of our even dated report Attached

for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regn. No. 010597AN  
S-102, Sector-10, Noida-201301  
Subhash Mittal  
Partner

Membership No.038619  
:UDIN

12 Sept 2019

Fees & on behalf of:  
Centre For Health and Social Justice  
Abhijit Das  
Managing Trustee

Renu Khanna  
Trustee

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHS), NEW DELHI**  
**CONSOLIDATED RECEIPT AND PAYMENT OF FOREIGN CONTRIBUTION & GENERAL ACCOUNT**  
FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

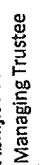
| PREVIOUS YEAR | RECEIPT   | CURRENT YEAR                                   | PREVIOUS YEAR           | PAYMENT                  | CURRENT YEAR             |  |
|---------------|---|--|-------------------------|--------------------------|--------------------------|--|
|               |   |  |                         |                          | GRANTS UTILIZATION:      |  |
| 21,327,695    | <b>OPENING BALANCE:</b><br>Foreign Contribution (Cash & Bank)<br>General (Cash & Bank)<br>FC - Advances & Imprest (Net) | 15,545,023<br>11,242,290<br>503,267<br>428,011 | 39,271,672              |                          | 3,064,311<br>35,254,100  |  |
| 11,893,962    | General - Advances & Imprest (Net)  |  |                         |                          | 2,867,861                |  |
| 271,888       |   | 27,718,592                                     |                         |                          |                          |  |
| 535,550       |   |  |                         |                          |                          |  |
|               | <b>GRANTS:</b><br><i>Foreign</i><br>Bank Interest-FC<br><i>Indian</i>   | 41,111,689<br>1,165,412                        | 42,277,101<br>4,923,311 | 1,065,208<br>2,393,533   | 103,409<br>1707364       |  |
| 34,070,737    |   |  |                         |                          |                          |  |
| 1,263,856     |   |  |                         |                          |                          |  |
|               | <b>CHSJ PROGRAMME RECEIPTS:</b><br><i>Indian</i>  |  | 2,030,072               | 48,000                   | 4,000                    |  |
| 1,453,714     |   |  |                         |                          |                          |  |
|               | <b>OTHER RECEIPTS:</b><br><i>Indian</i>   | 1,019,513                                      |                         | 15,545,023<br>11,242,280 | 21,845,698<br>21,535,588 |  |
| 1,124,863     |   |  |                         |                          |                          |  |
| 129,000       | Refund Security   |  |                         | 428,011<br>503,267       | 360,665<br>1,225,593     |  |
|               |   |  |                         |                          |                          |  |
|               | Total Rs.   | 77,968,589                                     | 72,068,265              |                          | 77,968,589               |  |
|               |   |  |                         |                          |                          |  |
| 72,068,265    |   |  |                         |                          |                          |  |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

For & on behalf of:  
Centre for Health and Social Justice

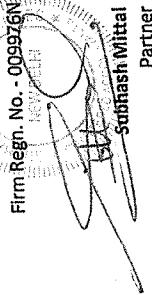
for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regn. No. - 099976N  
Hindi

  
Renu Khanna  
Trustee

  
Abhijit Das  
Managing Trustee

12 Sept 2019

In terms of our even dated report Attached  
for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regn. No. - 099976N  
Hindi

  
Subhash Mittal  
Partner

Membership No. 083619  
.IDIN  
19083619AAA73601

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
**CONSOLIDATED INCOME AND EXPENDITURE OF FOREIGN CONTRIBUTION & GENERAL ACCOUNT**  
FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

| PREVIOUS YEAR                        | EXPENDITURE | Schedule | CURRENT YEAR | INCOME | Schedule   | CURRENT YEAR         |
|--------------------------------------|-------------|----------|--------------|--------|------------|----------------------|
| <b>UTILIZATIONS:</b>                 |             |          |              |        |            |                      |
| - Expenditure met from General Grant |             |          |              |        |            |                      |
| - Programme Expenses                 | 1,585,653   |          | 1,695,006.00 |        |            | 4,923,311.00         |
| - Administrative Expenses            | 111,353     |          |              |        |            | (1,369,305)          |
| - Expenditure met from Foreign Grant |             |          |              |        |            | 1,695,006            |
| 35,051,008                           |             |          |              |        |            |                      |
| 4,220,564                            |             |          |              |        |            |                      |
| Programme Expenses                   | 30,665,979  | Sch-VI   | 34,030,065   |        |            |                      |
| Administrative Expenses              | 3,364,086   |          |              |        |            |                      |
| Fixed Asset                          |             |          |              |        |            |                      |
| CHSJ Programme Expenses-General      |             | Sch-II   | 2,867,861    |        |            |                      |
| 1,571,261                            |             |          |              |        |            |                      |
| Programme Expenses                   |             |          |              |        |            |                      |
| Administrative Expenses              |             |          |              |        |            |                      |
| Admin. Expenses                      |             |          |              |        |            |                      |
| General A/C                          |             |          |              |        |            |                      |
| 8,819 Online Course                  |             |          |              |        |            |                      |
| 26,088 Consultancy Fee               |             |          |              |        |            |                      |
| 128,996 Office Expenses              |             |          |              |        |            |                      |
| 55,789 Travel Expenses               |             |          |              |        |            |                      |
| 8,500 Donation                       |             |          |              |        |            |                      |
| 35,400 Exhibition Fee                |             |          |              |        |            |                      |
| 156,612 Loss on Sale of Vehicle      |             |          |              |        |            |                      |
| 218,180 Trustee Meeting Expenses     |             |          |              |        |            |                      |
| 12,022 Vehicle Running Expenses      |             |          |              |        |            |                      |
| Bank Charges                         |             |          |              |        |            |                      |
| Capacity Building Staff              |             |          |              |        |            |                      |
| Enquiry Committee                    |             |          |              |        |            |                      |
| Legal and Audit Fee                  |             |          |              |        |            |                      |
| Office Rent                          |             |          |              |        |            |                      |
| Fund Raising Exp                     |             |          |              |        |            |                      |
| Written Off of Assets                |             |          |              |        |            |                      |
| 285,625                              |             |          |              |        |            |                      |
| Salary                               |             |          |              |        |            |                      |
| 244,673 Depreciation                 |             |          |              |        |            |                      |
| 343,635 Transfer to reserve fund     |             |          |              |        |            |                      |
| Transfer to Revolving Fund-Material  |             |          |              |        |            |                      |
| EC Account                           |             |          |              |        |            |                      |
| 1,614,214 Salary                     |             |          |              |        |            |                      |
| Legal and Audit Fee                  |             |          |              |        |            |                      |
| Office Maintenance                   |             |          |              |        |            |                      |
| 60,718 Depreciation                  |             |          |              |        |            |                      |
| Written off Assets                   |             |          |              |        |            |                      |
| Excess of Income over Expenditure    |             |          |              |        |            |                      |
| 44,042,084                           | Total Rs.   |          | 41,912,616   |        | 44,042,084 | Total Rs. 41,912,616 |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

In terms of our even dated report Attached

for Subhash Mittal & Associates  
Chartered Accountants  
Subhash Mittal  
Partner  
Membership No. 083619  
JUDIN

16003619AA73601

Renu Khanna  
Trustee

Abhijit Das  
Managing Trustee

12 Sept. 2019

# CENTRE FOR HEALTH AND SOCIAL JUSTICE

## Annual Accounts for the Financial Year 2018-19

### NOTES FORMING PART OF ACCOUNTS

#### 1. SIGNIFICANT ACCOUNTING POLICIES

##### a) Accounting Convention

Attached Financial Statements consisting of Balance Sheet, Receipt & Payment, Income & Expenditure, along with supporting schedules (I – VII) have been prepared under the historical cost convention on accrual basis, unless mentioned otherwise, in accordance with the generally accepted accounting principles followed in India, during the year ended 31<sup>st</sup> March 2019.

##### b) Revenue Recognition

Restricted Grant Funds: Grants form the major source of revenue to the Trust, however since these grants are subject to specific terms & conditions, which if not complied with, could result in cancelation of grants received, accordingly all grants received, but not yet utilized are treated as liability. In accordance with this policy expenditure incurred on projects to the extent recoverable from the Grants are recognized as Income in Income & Expenditure account under the Grants Head.

Where expenditures have been properly incurred but grants have not been received, the amount so incurred is accounted as recoverable from the donor, unless recoverability of the same is not certain.

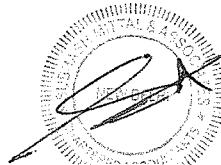
Unrestricted Grant Funds (Other Programme funds): Unrestricted grant funds are normally accounted as income in the year of receipt, unless these are earmarked for particular purpose, which is yet to be completed at the year-end.

Donations in kind: To enhance controls over Donations in Kind, these are formally accounted in the books of accounts. Generally these are recognized as revenue at market value at the time of receipt. In case, the market value cannot be easily ascertained, then these are accounted at a nominal value. Assets, if any, received in kind are capitalized.

Misc. Income: Miscellaneous Income, including interest income is accounted on receipt basis. Any interest required to be credited to a donor's account is not recognized as income but transferred to the donor's grant account.

##### c) Classification of Expenditure

Generally expenditures under Income & Expenditure Account are disclosed as Programme and Administrative expenses (incurred against specific donor programme). Expenditures, not charged against any of the grants, have been disclosed separately as Trust expenses.



**d) Fixed Assets**

Fixed Assets are stated at cost of construction / acquisition. Cost is inclusive of freight, duties, levies and any directly attributable cost of bringing the assets to the working condition for intended use.

**e) Capital Reserve Fund/Assets**

Fixed assets procured or created out of grant are charged off against the said grant as per the terms and conditions set out under the Grant agreement. However to reflect a true picture of assets owned by the Trust, these have been subsequently capitalized in the Balance sheet by creating a Capital Reserve Fund. Since this reserve fund represents the value of fixed assets, it is reduced to the extent of any depreciation charged on such assets by transferring proportionate amount to Income & expenditure account.

**f) Depreciation**

Depreciation represents wear & tear of fixed assets. It has been provided in the books of accounts using Written down value Method at the rate prescribed as per Income Tax Act'1961 as follows:

| Assets                     | Rates on WDV Basis |
|----------------------------|--------------------|
| Computer Hardware          | 40%                |
| Electrical Equipment       | 15%                |
| Air Conditioner            | 15%                |
| Office Equipment/Projector | 15%                |
| Car                        | 15%                |
| Furniture & Fixture        | 10%                |

Gross value of Assets and accumulated Depreciation is disclosed separately in the Balance Sheet.

**2. Contingent Liabilities**

As certified by the management, there are no contingent liabilities of the Trust at the end of the financial year.

3. Previous year figures have been regrouped as considered necessary to make these comparative to those of current year.

For Subhash Mittal & Associates  
Chartered Accountants  
(Firm Registration No. 009976N)

S. Mittal, FCA, (M.No. 083619)

Partner

UDIN: 19083619AAAAAZ3601

Place : New Delhi

Date: 12/09/2019

For & behalf of:  
Centre For Health and  
Social Justice

Abhijit Das  
Managing  
Trustee

Renu Khanna  
Trustee

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**

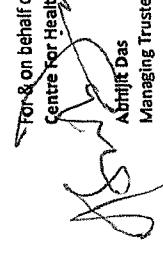
**BALANCE SHEET OF GENERAL ACCOUNT**

AS ON 31ST MARCH, 2019

| PREVIOUS YEAR | LIABILITIES                                       | Schedule | CURRENT YEAR                             | PREVIOUS YEAR | ASSETS                             | CURRENT YEAR |
|---------------|---|----------|--|---------------|------------------------------------|--------------|
| 5,000         | <u>Corpus Fund (Gen A/c)</u>                      |          |  | 5,000         | <u>Fixed Assets</u><br>Gross Block | Sch-I        |
|               | <b>CAPITAL RESERVE FUND</b>                       |          |  |               |                                    | 2,857,960    |
|               | <u>Capital Reserve</u>                            |          |  |               |                                    |              |
| 645,831       | Balance As per Last Balance Sheet                 |          | 1,260,319                                |               |                                    |              |
| 624,149       | Add : Trf from Fixed assets replacement fund      |          | 125,059                                  |               |                                    |              |
| (9,561)       | Less: Trf To I&E - Dep. on Project Assets         |          | 1,355,260                                |               |                                    |              |
|               | <u>Fixed Assets Replacement Fund</u>              |          |  |               |                                    |              |
| 624,149       | Balance As per Last Balance Sheet                 |          |  |               |                                    |              |
| (624,149)     | Less: During the year                             |          |  |               |                                    |              |
|               | <u>Depreciation Reserve</u>                       |          |  |               |                                    |              |
| 1,535,655     | Balance as per last Balance Sheet                 |          | 1,462,940                                |               |                                    |              |
| 244,673       | Add : During the year                             |          | 229,082                                  |               |                                    |              |
| (317,388)     | Less : During the year                            |          | 140,693                                  |               |                                    |              |
|               | <u>REVENUE RESERVE</u>                            |          |  |               |                                    |              |
| 1,229,294     | <u>Income &amp; Expenditure A/C</u>               |          | 1,551,323                                |               |                                    |              |
| (700,241)     | Add : Excess of Income over Expenditure           |          | 529,053                                  |               |                                    |              |
|               | <u>General Reserve</u>                            |          | 66,317                                   |               |                                    |              |
| 11,037,909    | Balance as per last Balance Sheet                 |          | 595,370                                  |               |                                    |              |
| 343,615       | Add : Reserve fund programme                      |          | 11,381,524                               |               |                                    |              |
|               | Less : Transfer from Reserve Fund                 |          | 1,724,489                                |               |                                    |              |
|               | <u>Revolving Fund - Material</u>                  |          | 9,657,035                                |               |                                    |              |
| 120,719       |   |          | 120,719                                  |               |                                    |              |
|               | <u>Restricted Funds - GRANTS</u>                  |          | 10,373,124                               |               |                                    |              |
|               | <u>Opening Balance</u>                            |          | 293,910                                  |               |                                    |              |
|               | Add : Receipt during the year                     |          | (GICL) Bank A/c. No. 017101010215        |               |                                    |              |
|               | Less : Utilization                                |          | 23,386                                   |               |                                    |              |
|               | Less : Refund of Unutilised Grant - UNFPA         |          | Bank of India A/c No-604510110008251     |               |                                    |              |
|               | <u>Current Liabilities</u>                        |          | 17,268                                   |               |                                    |              |
|               | Book Overdraft - Union Bank Flexi A/c 1734 (Temp) |          | Axis Bank A/c No.9141010036414582        |               |                                    |              |
| 8,191         | Provision for NPS                                 |          | 10,862,546                               |               |                                    |              |
|               |   |          | Union Bank Flexi A/c. No.545802010001734 |               |                                    |              |
|               |   |          | 21,202                                   |               |                                    |              |
|               | <u>Fixed Deposits</u>                             |          | Union Bank. No.545802010011988           |               |                                    |              |
|               | FFD Account                                       |          | 253,381                                  |               |                                    |              |
|               | Fixed Deposit                                     |          | 17,870                                   |               |                                    |              |
|               |   |          | 2,385,241                                |               |                                    |              |
|               |   |          | 190,000                                  |               |                                    |              |
|               |   |          | 9,000,000                                |               |                                    |              |
|               |   |          |  |               |                                    |              |
|               |   |          |  |               | Total Rs.                          | 14,963,366   |
|               |   |          |  |               |                                    | 14,767,746   |
|               |   |          |  |               | Total Rs.                          | 14,763,366   |
|               |   |          |  |               |                                    | 14,767,746   |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

For & on behalf of:  
 Centre For Health and Social Justice  
 Arilitit Das  
 Managing Trustee



12 Sept 2019

In terms of our even dated report Attached  
 for Subhash Mittal & Associates

Chartered Accountants  
 Firm Regd. No. 09973  
 1900836103601  
 Membership No. 083619



Subhash Mittal  
 Partner  
 1900836103601  
 UDIN

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
**RECEIPT AND PAYMENT OF GENERAL ACCOUNT**  
**FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019**

| PREVIOUS YEAR | RECEIPT                                   | Schedule       | CURRENT YEAR | PREVIOUS YEAR | PAYMENT                        | Schedule                     | CURRENT YEAR                              |
|---------------|---|----------------|--------------|---------------|--------------------------------|------------------------------|---|
|               | <b>Opening Balances:</b>                  |                |              |               | <b>Utilisation</b>             |                              |   |
| 8,400         | Cash in Hand                              |                | 23,978       |               | UNFPA<br>Refund Of Grant       |                              | 1,695,006.00<br>1,359,305                 |
| 111,335       | Sash In Bank                              |                | 293,910      |               |                                |                              | 3,064,311                                 |
| 650,629       | Bank of India A/c. No. 017101010215       |                | 23,395       |               |                                |                              |   |
|               | Union Bank A/c. No. 5458010110008753      |                |              |               |                                |                              |   |
| 452,677       | Axis Bank A/c. No. 914010036414382        |                | 17,268       |               | <b>CHSJ Programme</b>          | <b>Sch-III</b>               | 2,867,861                                 |
| 10,680,946    | Union Bank Flexi A/c. No. 545802010001734 |                | 10,852,546   |               | 1,571,261                      | CHSJ Programme               |   |
| 9,974         | Union Bank , No. 545802010011988          |                | 21,202       |               |                                |                              |   |
|               | Union Bank , No. 545802010013090          |                |              |               |                                |                              |   |
| 535,550       | Advances & Imprest (Opening)              |                | 11,242,290   |               |                                |                              |   |
|               |   |                |              |               |                                |                              |   |
|               | <b>Grant Received From:</b>               |                |              |               |                                |                              |   |
|               | UNFPA                                     |                |              |               | 45,469                         | Office Equipment/Projector   |   |
|               | UNICEF                                    |                |              |               | 135,369                        | Furniture and Fixture        |   |
|               | Bank Interest                             |                |              |               | 44,000                         | Electrical Equipment         |   |
|               |   |                |              |               | 83,978                         | Air Conditioner              |   |
|               |   |                |              |               | 7,392                          | Car                          |   |
|               |   |                |              |               |                                | Computer                     |   |
|               |   |                |              |               |                                |                              | 35,999                                    |
|               |   |                |              |               |                                |                              | 103,409                                   |
|               |   |                |              |               |                                |                              |   |
| 1,453,714     | <b>CHSJ Programme Receipt</b>             | <b>Sch-III</b> | 4,923,311    |               | <b>General Admin. Expenses</b> |                              |   |
|               |   |                |              |               | 8,819                          | Online Course                |   |
|               |   |                |              |               | 26,088                         | Consultancy Fee              |   |
|               |   |                |              |               | 128,896                        | Office Expenses              |   |
|               |   |                |              |               | 55,789                         | Travel Expenses              |   |
|               |   |                |              |               | 8,500                          | Donation                     |   |
|               |   |                |              |               | 35,400                         | Exhibition Fee               |   |
|               |   |                |              |               | 218,180                        | Trustee Meeting              |   |
|               |   |                |              |               | 12,022                         | Vehicle Running Expenses     |   |
|               |   |                |              |               |                                | Bank Charges                 |   |
|               |   |                |              |               |                                | Capacity Building Staff      |   |
|               |   |                |              |               |                                | Enquiry Committee            |   |
|               |   |                |              |               |                                | Legal and Audit Fee          |   |
|               |   |                |              |               |                                | Office Rent                  |   |
|               |   |                |              |               |                                | Fund Raising Exp             |   |
|               |   |                |              |               |                                |                              |   |
|               |   |                |              |               | 285,625                        | Salary                       |   |
|               |   |                |              |               | 48,000                         | Security Deposit             |   |
|               |   |                |              |               | 426,011                        | Advances & Imprest (Closing) |   |
|               |   |                |              |               |                                |                              |   |
|               |   |                |              |               |                                | <b>Closing Balance</b>       |   |
|               |   |                |              |               |                                | 23,978                       | Cash In Hand                              |
|               |   |                |              |               |                                |                              | Cash In Bank                              |
|               |   |                |              |               |                                | 293,910                      | ICICI Bank A/c. No. 017101010215          |
|               |   |                |              |               |                                | 23,386                       | Bank of India A/c No. 504510110008251     |
|               |   |                |              |               |                                | 17,268                       | Avis Bank A/c No. 516101036414582         |
|               |   |                |              |               |                                | 10,862,546                   | Union Bank Flexi A/c. No. 545802010001734 |
|               |   |                |              |               |                                | 21,202                       | Union Bank .No. 545802010013090           |
|               |   |                |              |               |                                |                              | Union Bank .No. 545802010013090           |
|               |   |                |              |               |                                |                              |   |
| 15,134,089    | Total Rs.                                 |                |              | 19,643,198    | 15,134,089                     |                              | Total Rs.                                 |
|               |   |                |              |               |                                |                              | 19,643,198                                |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement.

In terms of our even dated report attached  
for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regd. No.: 06976N  
Partnership  
Subhash Mittal  
Membership No. 036319  
IDIN

For & on behalf of:  
Centre For Health and Social Justice  
Anil Dhir  
Managing Trustee

Renu Khanna  
Managing Trustee

12 Sept 2019  
Rohana

190836101111A73601

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**

**INCOME AND EXPENDITURE OF GENERAL ACCOUNT  
FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019**

| PREVIOUS YEAR    | EXPENDITURE   | Schedule | CURRENT YEAR               | PREVIOUS YEAR    | INCOME  | Schedule   | CURRENT YEAR   |
|------------------|---|----------|----------------------------|------------------|---|--|--|
|                  | <b>Grants General</b><br>Programme Expenses<br>Administrative Expenses          |          | 1,583,653.00<br>111,353.00 | 1,695,006.00     |   | <b>Grants General (Incl. Interest)</b><br>Received During the year<br>Add : Utilized as on 01/04/2018<br>Less : Refund during year<br>Less : Utilized as on 31/03/2019 | 4,923,311<br>(1,369,305)<br>(1,859,000)<br>1,695,006 |
| 1,571,261        | <b>CHSJ Programme Expenses</b><br>Programme Expenses<br>Administrative Expenses | Sch-II   | 2,867,860.84               | 2,867,860.84     |   | <b>CHSJ Programme Income</b><br>Received During the year<br>Add : Utilized as on 01/04/2019  | 2,030,072  |
| 8,819            | <b>General Admin. Expenses</b>  |          |                            |                  | <b>Misc. Income</b><br>Bank Interest<br>TDS Interest Received<br>Consultancy<br>Registration fees<br>Other Income<br>Depreciation transferred from Capital Reserve Fund | 863,409<br>20,940<br>-<br>47,514<br>-<br>29,110<br>125,059   | 2,030,072  |
| 26,088           | Online Course   |          |                            |                  | Transfer from Reserve Fund  | 860,887  |  |
| 128,896          | Consultancy Fee   |          | 86,966.00                  |                  |   | 29,516   |  |
| 55,789           | Office Expenses   |          | 38,529.78                  |                  |   | 100,000  |  |
| 8,500            | Travel Expenses   |          |                            |                  |   |  |  |
| 35,400           | Donation  |          |                            |                  |   |  |  |
|                  | Exhibition Fee  |          |                            |                  |   |  |  |
| 156,612          | Loss on Sale of Vehicle   |          | 50,651.00                  |                  |   |  |  |
| 218,180          | Trustee Meeting Expenses  |          | 34,659.00                  |                  |   |  |  |
| 12,022           | Vehicle Running Expenses  |          | 5,087.04                   |                  |   |  |  |
|                  | Bank Charges  |          | 162,632.00                 |                  |   |  |  |
|                  | Capacity Building Staff   |          | 223,374.00                 |                  |   |  |  |
|                  | Enquiry Committee   |          | 220,080.00                 |                  |   |  |  |
|                  | Legal and Audit Fee   |          | 15,000.00                  |                  |   |  |  |
|                  | Office Rent   |          | 96,129.00                  |                  |   |  |  |
|                  | Fund Raising Exp  |          | 28,510.00                  |                  |   |  |  |
| 285,625          | Written Off of Assets   |          | 774,256.00                 |                  |   |  |  |
|                  | Salary  |          | 1,735,873.82               |                  |   |  |  |
| 244,673          | Depreciation  |          | 229,082.00                 |                  |   |  |  |
| 343,615          | Transfer to reserve fund  |          | -                          |                  |   |  |  |
|                  | Transfer to Revolving Fund-Material   |          |                            |                  |   |  |  |
|                  | Excess of Income over expenditure   |          | 66,317                     |                  |   |  |  |
| <b>3,095,480</b> |   |          |                            | <b>Total Rs:</b> | <b>6,595,139</b>  | <b>Total Rs:</b>   | <b>6,594,139</b>                                     |

The schedules referred to above, including Accounting Policy Notes form an integral part

For & on behalf of:  
**Centre For Health and Social Justice**

*Renu Khanna*  
Renu Khanna  
Managing Trustee  
Abhijit Das  
12 Sept. 2019

In terms of our even dated report Attached  
for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regn. No. - OP9976N  
Partner  
Subhash Mittal  
Membership No. 0385619  
JDIN

*Subhash Mittal*  
Subhash Mittal  
Partner  
19083619AAA23601  
Membership No. 0385619  
JDIN

CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI  
FIXED ASSETS SCHEDULE (INDIAN ACCOUNT)  
FOR THE YEAR ENDED 31ST MARCH 2019

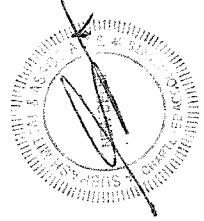
SCHEDULE - I

CHSJ Assets

| Sl.<br>No. | Particulars                | Rate | Gross Block as on<br>01.04.2018 | Addition in Current Year |                   | Disposal/Discard<br>ed | Total   | Depreciation<br>Upto 31.03.18 | For the year | Disposal/Discard<br>ed | Total Depreciation as<br>on 31.03.19 | WDV as on<br>31.03.2018 | WDV as on<br>31.03.2019 |           |
|------------|----------------------------|------|---------------------------------|--------------------------|-------------------|------------------------|---------|-------------------------------|--------------|------------------------|--------------------------------------|-------------------------|-------------------------|-----------|
|            |                            |      |                                 | Before<br>30th Sep       | After<br>30th Sep |                        |         |                               |              |                        |                                      |                         |                         |           |
| 1          | Office Equipment/Projector | 15%  | 328,649                         |                          |                   | 34,489                 | 294,160 | 130,363                       | 29,743       | 19,611                 | 140,495                              | 198,286                 | 153,665                 |           |
| 2          | Computer                   | 40%  | 600,702                         | 35,999                   |                   |                        | 102,003 | 534,698                       | 576,324      | 24,151                 | 101,193                              | 499,282                 | 24,378                  | 35,416    |
| 3          | Electrical Equipment       | 15%  | 17,932                          |                          |                   | 3,690                  | 1       | 21,621                        | 10,590       | 1,378                  |                                      | 11,968                  | 7,342                   | 9,653     |
| 4          | Air Conditioner            | 15%  | 225,865                         |                          |                   |                        | 225,865 | 133,699                       | 13,825       |                        | 147,524                              | 92,166                  |                         | 78,341    |
| 5          | Furniture & Fixture        | 10%  | 737,984                         | 63,720                   |                   |                        | 32,710  | 768,994                       | 321,865      | 47,984                 | 19,889                               | 349,960                 | 416,119                 | 419,034   |
| 6          | Car                        | 15%  | 832,978                         |                          |                   |                        | 832,978 | 124,947                       | 106,205      |                        | 231,152                              | 708,031                 | 601,826                 |           |
| Total Rs.  |                            |      | 2,744,110                       | 99,719                   |                   | 3,690                  | 169,203 | 2,678,316                     | 1,297,788    | 1,223,286              | 140,693                              | 1,380,381               | 1,446,322               | 1,397,935 |

Project Assets

| Sl.<br>No.       | Particulars       | Rate | Gross Block as on<br>01.04.2018 | Addition in Current Year |                   | Sale &<br>Adjustment | Total   | Depreciation<br>Upto 31.03.18 | For the year | Sale &<br>Adjustment | Total Depreciation as<br>on 31.03.19 | WDV as on<br>31.03.2018 | WDV as on<br>31.03.2019 |           |
|------------------|-------------------|------|---------------------------------|--------------------------|-------------------|----------------------|---------|-------------------------------|--------------|----------------------|--------------------------------------|-------------------------|-------------------------|-----------|
|                  |                   |      |                                 | Before<br>30th Sep       | After<br>30th Sep |                      |         |                               |              |                      |                                      |                         |                         |           |
| 2                | Computer Hardware | 40%  | 179,644                         |                          |                   |                      | 179,644 | 165,153                       | 5,796        |                      |                                      | 170,949                 | 14,491                  | 8,695     |
| Total Rs.        |                   |      | 179,644                         |                          |                   | -                    |         | 179,644                       | 165,153      | 5,796                |                                      | 170,949                 | 14,491                  | 8,695     |
| Total Assets Rs. |                   |      | 2,923,754                       | 99,719                   |                   | 3,690                | 169,203 | 2,857,960                     | 1,162,941    | 229,082              | 140,693                              | 1,551,330               | 1,460,813               | 1,306,630 |



**CENTRE FOR HEALTH AND SOCIAL JUSTICE  
GENERAL ACCOUNT  
FOR THE YEAR ENDED 31ST MARCH 2019**

Scheduled - II

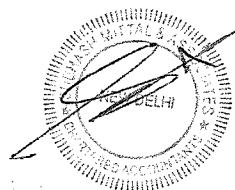
**Net Advances**

| <b>Detail</b>    | <b>Amount</b>  |
|------------------|----------------|
| Ticket Advance   | 12,952         |
| Drishti Printer  | 138,002        |
| GST Receivable   | 4,100          |
| IIC              | 37,466         |
| TD\$ receivable  | 168,145        |
| <b>Total Rs.</b> | <b>360,665</b> |

**Committed Liability**

| <b>Detail</b>     | <b>Amount</b> |
|-------------------|---------------|
| Provision for NPS | -             |
| <b>Total Rs.</b>  | <b>-</b>      |

**Net Advance** **360,665**



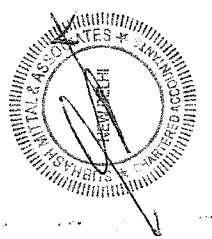
**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**

Schedule -III

FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

**CHSJ Programme**

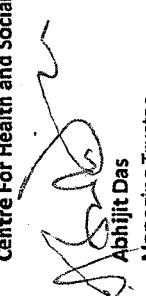
| Sl. No | Donor Name         | Opening Balance | Receipts         | Bank Interest | Refund      | Total Receipts   | Programme Exp.   | Administrative Exp. | Total Utilization | Closing Balance  |
|--------|--------------------|-----------------|------------------|---------------|-------------|------------------|------------------|---------------------|-------------------|------------------|
| 1      | CHSJ Programme     | -               | 1,214,174        | -             | -           | 1,214,174        | 1,938,663        | -                   | 1,938,663         | (74,489)         |
| 2      | CHSJ-KO            | 815,898         | -                | 815,898       | -           | 929,197          | 929,197          | -                   | 929,197           | (113,299)        |
| 3      | YFHS (UNFPA)       | -               | 3,051,747        | 12,564        | -           | 3,064,311        | 1,583,653        | 111,353             | 1,695,006         | -                |
| 4      | TSM (UNICEF)       | -               | -                | 1,859,000     | (1,369,305) | 1,859,000        | -                | -                   | -                 | 1,859,000        |
|        | <b>Total Grant</b> | -               | <b>6,940,819</b> | <b>12,564</b> | -           | <b>5,584,078</b> | <b>4,451,514</b> | <b>111,353</b>      | <b>4,562,867</b>  | <b>1,021,211</b> |

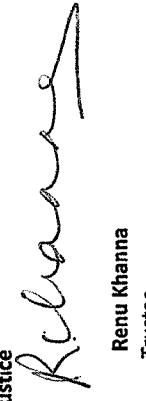


**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
**BALANCE SHEET OF FOREIGN CONTRIBUTION ACCOUNT**  
**AS ON 31ST MARCH, 2019**

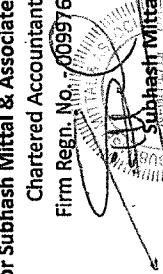
| PREVIOUS YEAR     | LIABILITIES  | Schedule | CURRENT YEAR  |              | ASSETS     | Schedule  | CURRENT YEAR |
|-------------------|--|----------|---------------|--------------|------------|-----------|--------------|
|                   |  |          | PREVIOUS YEAR | CURRENT YEAR |            |           |              |
| <b>235,212</b>    | <b>Capital Reserve Fund</b>                            |          |               |              |            |           |              |
|                   | Balance as per last Balance Sheet                      |          | 174,494       |              |            |           |              |
|                   | Add : Asset during the year (As per contra)            |          | 46,201        |              |            |           |              |
|                   | Less: Written off Assets Trfr to I&E                   |          | 19,896        |              |            |           |              |
| (60,718)          | Less: Dep. On Project assets transf. To I&E            |          | 44,480        |              |            |           |              |
|                   |  |          |               | 156,319      |            |           |              |
| <b>623,351</b>    | <b>Depreciation Reserve Fund</b>                       | SCH-IV   |               |              |            |           |              |
|                   | Balance as per last Balance Sheet                      |          | 684,069       |              |            |           |              |
|                   | Add : Depreciation during the year                     |          | 44,480        |              |            |           |              |
| 60,718            | Less : Depreciation during the year                    |          | 83,239        |              |            |           |              |
|                   |  |          |               | 645,310      |            |           |              |
| <b>789,738</b>    | <b>General reserve</b>                                 |          |               |              |            |           |              |
|                   | Balance as per last Balance Sheet                      |          | 155,774       |              |            |           |              |
|                   | (633,964) Less: (Deficit)/Surplus transferred to I & E |          | 155,774       |              |            |           |              |
|                   |  |          |               |              |            |           |              |
| <b>20,809,845</b> | <b>Restricted Funds:</b>                               | SCH-VI   |               |              |            |           |              |
|                   | FOREIGN GRANTS UNUTILIZED                              |          | 15,892,516    |              |            |           |              |
|                   | Opening Balance  |          | 41,111,689    |              |            |           |              |
| 34,070,737        | Add: Receipts during the year                          |          | 57,004,205    |              |            |           |              |
|                   |  |          | 97,151        |              |            |           |              |
|                   |  |          | 34,030,065    |              |            |           |              |
| 283,606           | Add : Bank Interest During the Year                    |          | 23,071,291    |              |            |           |              |
| (39,271,672)      | Less: Utilization                                      |          |               | 4,897        |            |           |              |
|                   |  |          |               | 15,540,126   |            |           |              |
|                   |  |          |               | 503,267      |            |           |              |
|                   |  |          |               |              |            |           |              |
| <b>16,906,853</b> | Total Rs.  |          |               |              |            |           |              |
|                   |  |          |               | 23,872,920   |            |           |              |
|                   |  |          |               |              | 16,906,853 |           |              |
|                   |  |          |               |              |            | Total Rs. |              |
|                   |  |          |               |              |            |           | 23,872,920   |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

For & on behalf of:  
**Centre For Health and Social Justice**  
  
**Abhijit Das**  
**Managing Trustee**

  
**Renu Khanna**  
**Trustee**

In terms of our even dated report Attached

for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regn. No. 005976N  
  
Subhash Mittal  
Partner  
Membership No. 083619

19083619 AAAA236011 JUBIN

12 Sept 2019

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
**RECEIPTS AND PAYMENT OF FOREIGN CONTRIBUTION ACCOUNT**  
FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

| PREVIOUS YEAR                    | RECEIPTS   | Schedule | CURRENT YEAR                     | PREVIOUS YEAR     | PAYMENT  | Schedule          | CURRENT YEAR  |
|----------------------------------|--|----------|----------------------------------|-------------------|--|-------------------|---|
|                                  | <b>Opening Balance</b>   |          |                                  |                   |  |                   |   |
| 5,262<br>21,322,433<br>271,388   | Cash<br>Union Bank of India 54580201001758<br>Net Loan and Advances                      |          | 4,897<br>15,540,126<br>503,267   | 16,048,290        | 39,271,672<br>1,614,214<br>Admin Expense<br>Fixed Assets   | SCH-VI            | 30,619,779<br>4,588,122<br>46,200<br>35,254,100             |
|                                  | <b>Grant Received</b>  | SCH-VI   |                                  |                   |  |                   |   |
| 34,070,737<br>943,249<br>320,607 | Grant Received from Foreign source<br>Bank Interest on FD<br>Bank Interest on Saving A/c |          | 41,111,689<br>976,802<br>188,610 | 42,277,101        | 4,897<br>Cash<br>Cash in Bank<br>Union Bank of India 54580201001758<br>Fixed Deposit<br>503,267 Net Advances | SCH-V             | 7,382<br>13,838,316<br>8,000,000<br>1,225,593<br>23,071,291 |
| <b>56,934,176</b>                |  |          | <b>Total RS.</b>                 | <b>56,934,176</b> | <b>Total RS.</b>   | <b>56,934,176</b> | <b>56,934,176</b>   |
|                                  |  |          |                                  |                   |  |                   | <b>Total Rs.<br/>56,935,391</b>                             |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

In terms of our even dated report Attached

for Subhash Mittal & Associates  
Chartered Accountants  
Firm Regd. No. C009976N  
Subhash Mittal  
Partner  
Membership No. 083619  
UDIN

12 Sept 2019

For & on behalf of:  
Centre For Health and Social Justice  
Renu Khanna  
Trustee  
Abhilash Das  
Managing Trustee

19083619AAA73601

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
**INCOME AND EXPENDITURE OF FOREIGN CONTRIBUTION ACCOUNT**  
**FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019**

| PREVIOUS YEAR           | EXPENDITURE   | Schedule | CURRENT YEAR                                      | PREVIOUS YEAR | INCOME  | Schedule           | CURRENT YEAR                             |
|-------------------------|---|----------|---|---------------|---|--------------------|--|
| 35,051,008<br>4,220,664 | Expenditure met from Foreign Grant<br>Programme Expenses<br>Administrative Expenses       | Sch-VI   | 30,665,979<br>3,364,086                           | 34,030,065    | 34,354,343<br>Received During the year<br>20,809,845 Add : Utilized as on 01/04/2018<br>(15,392,516) Less : Utilized as on 31/03/2019 | Sch-VI             | 41,208,840<br>15,892,516<br>(23,071,291) |
| 1,614,214               | Other Expenses  |          |   |               |   |                    |  |
| 1,614,214               | Salary<br>Legal and Audit Fee<br>Office Maintenance<br>Depreciation<br>Written off Assets |          | 836,655<br>105,675<br>281,705<br>44,480<br>19,896 | 1,288,411     | 104,805<br>875,445<br>60,718  | 176,359<br>891,902 | 1,068,261<br>19,896<br>44,480            |
| 60,718                  | Surplus transferred to Revenue Reserve  |          |   |               | 633,964 Trf from Revenue Reserve to meet deficit for<br>the yr  |                    | 155,774                                  |
| 40,946,604              | Total Rs.   |          |   | 35,318,476    | 40,946,604  | Total Rs.          | 35,318,476                               |

The schedules referred to above, including Accounting Policy Notes form an integral part of the financial statement

In terms of our even dated report Attached

For & on behalf of:  
 Centre For Health and Social Justice  
  
 Renu Khanna  
 Trustee

Abhijit Das  
 Managing Trustee  


For Subhash Mittal & Associates  
 Chartered Accountants  
 Firm Regn. No. - 089976N  
  
 Subhash Mittal  
 Partner  
 Membership No.085619  
 :UDIN  
 18083619AAAAA7360

12 Sept 2019

**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**

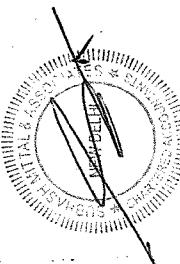
FOR THE YEAR ENDED 31ST MARCH 2018

Schedule -VI

**FOREIGN CONTRIBUTION ACCOUNT**

FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

| Sl. No. | Donor Name  | Supporting Sched. | Opening Balance   | Receipts          | Bank Interest     | Total Receipts    | Programme Exp.    | Administrative Exp. | Fixed Assets     | Total Utilization | Closing Balance   |
|---------|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|------------------|-------------------|-------------------|
|         | <b>Grant Programme</b>  |                   |                   |                   |                   |                   |                   |                     |                  |                   |                   |
| 1       | Federacion Centro Rural Joven Vida Juan<br>(Breaking the Cycle) | A                 | 115,999           | 1,536,597         | -                 | 1,536,597         | 1,122,553         | -                   | -                | 1,122,553         | 530,043           |
| 2       | Ford Foundation-EK Saath Project                                | B                 | 6,710,561         | -                 | -                 | -                 | 6,315,987         | 572,454             | -                | 6,888,341         | (177,780)         |
| 3       | Ford Foundation - Rajasthan Project                             | C                 | 1,257,733         | -                 | -                 | -                 | 995,723           | 262,010             | -                | 1,257,733         | -                 |
| 4       | The William Flora Hewlett Foundation                            | D                 | 11,223,451        | -                 | -                 | -                 | 4,629,059         | 434,491             | -                | 5,063,550         | 6,159,901         |
| 5       | Global Challenges Research Fund (GCRF)                          | E                 | -                 | 449,912           | -                 | 449,912           | -                 | -                   | -                | -                 | 449,912           |
| 6       | Global Fund for Community Foundations<br>(GFCF)                 | F                 | -                 | 778,507           | -                 | 778,507           | -                 | -                   | -                | -                 | 778,507           |
| 7       | Swiss Aid   | G                 | -197,426          | 1,868,474         | -                 | 1,868,474         | 1,690,754         | 177,720             | -                | 1,868,474         | -                 |
| 8       | Oak Foundation  | H                 | -                 | 7,240,263         | 97,151            | 7,337,414         | 6,517,855         | 622,333             | -                | 7,139,988         | 0                 |
| 9       | CHSI-KI   | I                 | -                 | 310,441           | -                 | 310,441           | 69,190            | -                   | -                | 115,350           | 195,051           |
| 10      | TIDES Foundation  | J                 | -3,217,801        | 14,977,613        | -                 | 14,977,613        | 4,756,266         | 774,539             | -                | 5,530,805         | 6,229,007         |
| 11      | SAHAYOG Society   | K                 | -                 | 65,000            | -                 | 65,000            | 65,000            | -                   | -                | 65,000            | -                 |
| 12      | Amplify   | L                 | -                 | 13,884,882        | -                 | 13,884,882        | 4,457,892         | 520,540             | -                | 4,978,232         | 8,906,650         |
|         | <b>Total Grant</b>  |                   | <b>15,892,516</b> | <b>41,111,589</b> | <b>57,151</b>     | <b>41,111,589</b> | <b>30,619,779</b> | <b>3,364,086</b>    | <b>46,200</b>    | <b>34,030,065</b> | <b>23,071,231</b> |
| 15      | Bank Interest-FD  |                   | 155,774           | -                 | 891,902           | 891,902           | 1,047,676         | -                   | -                | 1,047,676         | 0                 |
| 16      | Bank Interest   |                   |                   |                   | 176,359           | 176,359           | -                 | 176,359             | -                | 176,359           | 0                 |
|         | <b>Total Interest Income</b>                                    |                   |                   | <b>155,774</b>    | <b>1,068,265</b>  | <b>1,068,265</b>  | <b>1,068,265</b>  | <b>1,224,035</b>    | <b>1,224,035</b> | <b>0</b>          | <b>0</b>          |
|         | <b>Total</b>  |                   |                   | <b>16,048,290</b> | <b>41,111,589</b> | <b>41,111,589</b> | <b>41,277,101</b> | <b>30,619,779</b>   | <b>4,580,122</b> | <b>46,200</b>     | <b>35,254,100</b> |
|         |   |                   |                   |                   |                   |                   |                   |                     |                  |                   | <b>23,071,291</b> |



**CENTRE FOR HEALTH AND SOCIAL JUSTICE (CHSJ), NEW DELHI**  
 FOR THE PERIOD 01ST APRIL 2018 TO 31ST MARCH 2019

**Schedule -VII**

**General Reserve - General Account**

| Sl. No | Particulars                               | As per Last BS    | Add | Less         | Closing Balance  |
|--------|---|-------------------|-----|--------------|------------------|
| 1      | CHSJ General Fund                         | 9,100,000         |     | 1,000,000.00 | 8,100,000        |
| 2      | Family Planning Services                  | 231,361           |     | 231,361.00   |                  |
| 3      | 2nd MenEngage Global Symposium            | 994,204           |     | 91,895.00    | 902,309          |
| 5      | MAGE Programme                            | 1,055,959         |     | 401,233.00   | 654,726          |
|        | <b>Total Other Programme Contribution</b> | <b>11,381,524</b> |     |              | <b>1,724,489</b> |
|        |   |                   |     |              | <b>9,657,035</b> |

